

TRAINING CLASS MANUALS

HISTORY of EDUCATION

CONWAY







TOPICAL STUDIES AND QUESTIONS

---IN---

HISTORY OF EDUCATION

WITH BRIEF OUTLINES OF

GENERAL HISTORY

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INTRODUCTORY

In the professional training of teachers the history of education has a recognized value. Aside from the fact that it is a direct reflection of the political and social or religious life of the people, its special value to the teacher is twofold:—(1) in the inspiration and professional enthusiasm resulting from a thorough study of the development of education from its first rude beginnings to the present time; and (2) in the lessons which it teaches by disclosing the results of various systems and methods of education among different peoples and in different ages.

But, incorrectly pursued, the study may fail entirely to produce these two results. The student or teacher who crams into his mind a mass of facts, names, and dates, simply for the sake of passing an examination, defeats entirely the purpose of those authorities who have made this study a professional requirement; such student has memorized a mass of information of less positive value as such than would be the names of all the post-offices in the State in which he lives.

In her work as instructor of training classes in the State of New York, the author has often found it difficult to accomplish the best results in History of Education. This has been due partly to the vague knowledge or appreciation of the world's history previously possessed by her pupils in general, and partly

because no one text-book on History of Education fully covered the ground prescribed by the New York syllabus.

The use of *outline books*, which she found indispensable in the teaching of political history, suggested to her the idea that such might be equally helpful in pedagogical history and led to the production of this little manual.

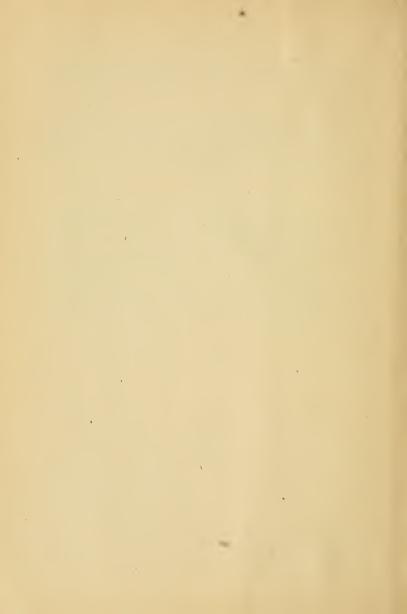
Among the advantages claimed for this work are:

- 1. It divides the whole subject of History of Education into convenient, easily-remembered periods, and as far as possible endeavors to make important facts stand out prominently, around which others may be grouped.
- 2. It sets forth the subject against a background of political history, the few essential facts of which are easily obtained from any brief text on the subject.
- 3. It forces the pupils to connect the political, social, and educational history of nations and to discern the effects which each of these elements had on the others.
- 4. It presents the topics in logical relation, thus preserving their continuity and relative importance, no matter what works of reference may be used.
- 5. Pupils are encouraged not alone to study the individual characters and work of a host of educational leaders but to grasp *entire epochs*, noticing the trend of ideas and the advancement in each, and grouping the important names in that period around some leader of educational thought.
- 6. It enables the teacher to assign very easily a definite amount of matter, not *pages*, to be prepared, and to direct the supplementary reading of the class.

- 7. The questions for review, pronunciation of words, tables, etc., will, it is hoped, facilitate the work of the class.
- 8. In short, the book aims to present the subject so as to secure the manifold advantages of the *topical method* of study or recitation—a method which is most highly endorsed by all educators.

ALBANY, N. Y., July, 1901.

NOTE—It will be necessary for each pupil to be provided with a good text-book on History of Education, and to have access to several others and to as many of the works mentioned under "suggested reading" as may be practicable. Sonnenschein's "Cyclopaedia of Education" will prove valuable for reference. Each pupil should also have access to some brief work on General History.



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EPOCHS IN EDUCATIONAL HISTORY

I. Oriental: Egypt, China, India, Persia, the Israelites.

From the dawn of history to the beginning of the Christian era, or, in some instances, to the present time.

II. Classical: Greece and Rome, 1100 B. C. to 476
A. D.

III. Medieval.

- Earliest Christian period.
 1st century A. D. to 800 A. D.
- 2. Period of Charlemagne's influence. 800 A. D. to 900 A. D.
- 3. Period of the supremacy of Feudalism. 900 A. D. 1200 A. D.
- 4. Period of the universities and scholasticism. 1200 A. D. to 1500 A. D.

IV. Modern.

- 1. Period of the humanistic reformers or the Renaissance—1500 to 1600.
- Period of the Innovators or the reaction—1600 to 1700.
- 3. Period of revolutionary ideas-1700-1800.
- 4. Nineteenth century period—1800-1900.

[Note.—It is possible to criticise the above divisions of the subject, but its leading purpose is to enable

students to notice great changes and developments and to localize them as far as possible by centuries. If classical Roman and early Christian periods overlap, it is true also that these two systems were, during several centuries, contemporary. It will be well to observe that scholasticism and the universities began earlier, and that feudalism lasted later than 1200. It is clearly impossible to make any sharp dividing line between great historical periods, and particularly between periods in the development of thought.]

FIRST EPOCH

ORIENTAL EDUCATION: FROM THE DAWN OF HISTORY TO THE PRESENT TIME

China

- 1. Historical background
 - 1. antiquity of China
 - 2. Confucius (Con-fū'-she-us)
 - 1. his writings and influence
 - 2. the Chinese "classics"
- 2. Social characteristics of the Chinese
 - 1. political policy
 - 2. Moral and religious ideas
- 3. Education
 - 1. importance in China
 - 2. aim
 - 3. early development
 - 4. present status
 - 1. discipline and management of schools
 - 2. subjects of study
 - 3. female education
 - 5. merits and defects of Chinese education
 - 6. relation of Chinese education to the development of the people.



Confucius, 550-489, B. C.

Egypt

- 1. Historical background
 - 1. ancient Egyptian kings
 - 2. decline of Egypt
 - 3. final conquest by Greeks and Romans
- 2. Egyptian civilization and religion
 - 1. castes
 - 1. priests, soldiers, common people
 - 12. religion
 - 3. arts and literature
 - 1. Egyptian progress in arts and manufactures
 - 2. forms of writing
 - 3. knowledge of astronomy, geometry, arithmetic, and medicine
- 3. Education
 - 1. aim
 - 2. correspondence to caste
 - 3. subjects of study
 - 4. merits and defects; Egypt's contribution to the world's civilization
 - 5. relation of education to the development of the people.

India

- 1. Historical background
 - 1. origin of the Hindus; their kinship to Europeans
 - 2. origin of Hindu castes
 - 3. Brahmanism and Buddhism
 - 4. conquest of the Hindus by other peoples
- 2. Civilization, etc.
 - 1. castes in India; their character and influence
 - 2. Hindu forms of worship

- 3. ethical ideas of the Hindus
- 3. Education
 - 1. aim
 - 2. influence of castes
 - 3. specific education of each caste
 - 4. schools
 - 1. organization and discipline
 - 2. privileges of teachers
 - 3. subjects of study
 - 5. merits and defects; India's contributions to the world's civilization
 - 6. influence on the present status of the people.

Persia

- 1. Historical background
 - 1. rise of Persia
 - 2. Persia as a world power
 - 3. downfall of Persia: causes
- 2. Civilization, etc.
 - 1. Persian forms of government
 - 2. religion
 - 3. literature; the Zend Avesta
- 3. Education
 - 1. aim
 - 2. influence of religion on education
 - 3, schools
 - 1. organization
 - 2. the Magi as teachers
 - 3. subjects of study
 - 4. discipline and moral instruction
 - 4. merits and defects; contribution to the world's civilization

5. influence of Persian education on the development of the people.

Jewish, or Hebrew Education

- 1. Historical background
 - 1. patriarchal age
 - 2. the judges
 - 3. the Hebrew kings
 - 4. division of the kingdom
 - 5. conquests by Greeks and Romans; by the Turks
- 2. Civilization, etc.
 - 1. home life of the people
 - 2. religion of the Jews
 - 3. their sacred writings
- 3. Education
 - 1. aim
 - 2. influence of family life and religion
 - 3. earlier Jewish education
 - 1. extent and aim
 - 2. subjects of study
 - 3. instructors
 - 4. later Jewish education
 - 1. establishment of schools
 - 2. courses of study
 - 3. teachers
 - 4. the "Talmud"
 - 5. merits and defects of Jewish education; their contributions to the world's civilization
 - 6. effects of Jewish education on the development of the people.

Questions for review and research

1. Compare the ideals of life in the different Oriental nations; which had the highest ideal?

- 2. Name six subjects of study for which we are indebted to these nations.
- 3. Which of these nations, in your opinion, has had the most lasting influence on the civilization of the world?
- 4. Was physical training a feature of education in any Oriental nation? Give reason for this.
- 5. Which form of education may be called ancestral? state? theocratic? priestly? caste?
- 6. Among what peoples of the East were women educated to some degree? Note the extent of their education in each instance.
- 7. Which nation of these may be said to have devoted most attention to the cultivation of memory? of reason?
 - 8. Describe Chinese competitive examinations.
- 9. Give an account of Brahmanism and Buddhism and show their influence on the people of India.
- 10. Mention four points of excellence in Jewish education as outlined in the Talmud.
- 11. Which of the Oriental peoples was strongest in moral training?
- 12. Who was Zoroaster (Zor-o-ăs'-ter)?
- 13. What nation originated geometry?
- 14. Describe the education of the lowest caste Egyptians.
- 15. Contrast the caste system of India with that of Egypt.
 - 16. Decribe fully the



ZOROASTER, 1000? ? B. C.

school training of a Chinese boy. How were Chinese schools supported? How were girls taught?

- 17. "Education in the East was limited to privileged classes, administered by the hieratic class; was in the main ethical, religious and prudential; and was administered so as to perpetuate class disinctions."—Compayré. Prove by illustrations from the educational history of each of the Oriental nations that the above facts were mainly true.
- 18. In what nation did the state itself greatly encourage education?
- 19. What people first made education compulsory and universal?
- 20. Show how, in the East, the general purpose of education was guidance rather than discipline or culture. What is the result of such instruction?
- 21. Account for the present conservatism of the
- 22. What people cultivated a contemplative spirit? How did their education foster this?
- 23. Which Asiatic schools were supported in part by state aid?
 - 24. Which nation encouraged the study of music?
 - 25. Name eight characteristics of Asiatic education.

Suggested reading

Ten Great Religions.—Clarke.

The Jews under Roman Rule.—Morrison.

Historical Survey of Pre-Christian Education.—

Laurie.

SECOND EPOCH

CLASSICAL: GREECE AND ROME, FROM THEIR EARLIEST BEGINNINGS TO THE DOWNFALL OF THE WESTERN ROMAN EMRIRE, 476 A. D.

Greece

1. Geography

- 1. location, surface, political divisions, chief cities
- 2. Historical background
 - 1. legendary period
 - 2. rise of Sparta and of Athens
 - 3. Graeco-Persian wars; results
 - 4. supremacy of Athens
 - 5. Peloponnesian war
 - 6. supremacy of Sparta
 - 7. decline and fall of Greece
- 3. Civilization, etc.
 - 1. Greek independence of spirit
 - 2. development of democratic forms of government
 - 3. patriotism of the Greeks
 - 4. religion
 - 5. games: effect on the people
 - 6. slavery.
 - 7. progress in architecture, sculpture, literature, philosophy
 - 8. great Grecians: Homer, Solon, Lycurgus, Pericles, Socrates, Plato, Aristotle, Xenophon, Alexander the Great
 - 9. Athens
 - 1. culture and refinement of the Athenians
 - 2. achievements in art and literature
 - 3. their love for the beautiful

10. Sparta

- 1. three classes of citizens
 - 2. martial life of the people
 - 3. harsh, soulless training of her citizens

4. Education at Athens

- 1. aim (education of the whole man)
- 2. influences which affected education (slavery, form of government, temperament of the people, artistic and esthetic ideals, etc.)
- 3. classes excluded from education (slaves and women)
- 4. Athenian schools
 - kinds
 - a. elementary: reading, spelling, writing, arithmetic
 - b. advanced: grammar, poetry, music, rhetoric, mathematics, philosophy, elocution, etc.
 - c. gymnasia: supported by the state
 - 2. Athenian school organization and methods of instruction
 - 3. State supervision
- 5. great Athenian educators
 - 1. Sŏc'rates (B. C., 470-399)
 - a. sketch of his life
 - b. teachings
 - c. methods of instruction: the Socratic irony and majeutics
 - d. his contribution

to education SOCRATES, 470-399 B. C.

(the development method)



- 2. Plato (B. C., 429–347)
 - a. sketch of life
 - b. connection with Socrates
 - c. work as a teacher: the Academy
 - d. as a writer.
 - a. the "Republic"



РLАТО, 429-347 В. С.

A description of the ideal state and proper education therefor.

b. the "Laws"

A description of the Athenian schools of his time

e. pedagogy of Plato; its merits and defects

- 3. Aristotle (Ar'-istot'l B. C., 384– 322)
 - a. sketch of his life
 - b. connection with Plato
 - c. work as teacher; the Lyceum
 - d. as a writer
 - a. On education (lost)



c. many works on logic, ethics, rhetoric, natural science, etc.



ARISTOTLE, 384-322 B. C.

e. as a scholar

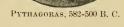
Vast knowledge, researches in science, development of logic, etc.

(It is pretty definitely settled among men competent to form a judgment, that Aristotle was the best educated man that ever walked on the surface of the earth.—Davidson.)

f. pedagogy of Aristotle

- a. end of education (useful and contented citizens)
- b. subjects recommended
- c. natural methods of instruction
- d. education of women
- e. merits and defects; influence on the
- g. greatness of Aristotle, "the intellectual Alexander"
- 4. Xenophon (Zen'-o-fon, B. C., 445-355)
 - a. sketch of life
 - b. connection with Socrates
 - c. works on education
 - a. Cyropædia—on ideal education
 - b. Economics—on education of women
 - d. criticism of Xenophon's pedagogy
- 5. Euclid
- 6. criticism of Athenian education
- 7. effects on the people of Athens
- 8. contributions of Athens to the world's civilization

- 5. Education at Sparta
 - 1. Aim (to train citizens as soldiers)
 - 2. influences affecting education (necessity of a nation of warriors, warlike nature of the Dorians, etc.)
 - 3. rigid early training of youths
 - 1. in gymnastics and music
 - 2. in self-denial
 - 3. limited intellectual culture
 - 4. moral training
 - 5. female education
 - 6. control by state
 - 4. merits and defects of Spartan education
 - 5. results of this training on the Spartan people
 - 6. Spartan educators
 - 1. Lycurgus (Ly-cur'-gus, ninth century, B. C.)
 - a. laws laid down for Spartans
 - 2. Pythagoras (Py-thăg'-o-ras, 582-500 B.C.)
 - a. sketch of life
 - b. his school at Crotona
 - c. methods of teaching
 - d. subjects
 - e. leading characteristics of his pedagogy
- 6. Later Greek education in the East



1. Alexandrian university

- 2. work of Ptolemy, Euclid, Strabo, Aristophanes
- 7. Criticism of Greek education
- 8. Advancement over Asiatic education
- 9. What the modern world owes to Greece



EUCLID ?- ? B. C.

Questions for review and research

- 1. Who were the Sophists?
- 2. How were Athenian teachers paid? (Ans.—By fees.)
- 3. Show in how many ways the aim of Athenian education is shown to have been the beautiful.
 - 4. What were the Olympian games?
- 5. Compare the first seven years of the Athenian child's life with those of the Spartan child; contrast their later education.
- 6. Describe an Athenian school; what was the Lyceum? the Academy? the Gymnasium?
- 7. How has Socrates influenced our modern methods of instruction? May all subjects be taught by Socratic questioning?
- 8. Name some branches in a modern school not pursued by pupils of ancient Athens.
- 9. Compare female education at Sparta with that at Athens.
- 10. Contrast Greek with Asiatic education as to aim, scope, results.

- 11. Name four noted Greek teachers and characterize the work of each. About how long before the Christian era did they live?
- 12. Describe the two chief writings of Plato and contrast them.
- 13. What educator used *harmony* as the basis of his instruction?
- 14. What distinguished pupil did each of the following instruct: Socrates? Plato? Aristotle?
- 15. Mention four respects in which Greek education excelled.
- 16. What Greek educator approached most nearly to the Asiatic ideal of *class* instruction?
 - 17. Who was the most learned Grecian?
 - 18. Describe the Alexandrian library and university.
 - 19. Account for the fame of Socrates.
- 20. Give leading features in the pedagogy of Plato and of Aristotle and compare the work of these two philosophers.
- 21. Name four educational works by Greek writers and give name of author and character of each work mentioned.
- 22. What educator originated the first systematized plan of education?
 - 23. Name four defects of Spartan education.
- 24. What Grecian made an important contribution to geometry?
 - 25. What was an Athenian pedagogue?

Suggested Reading

Education of the Greek People.—Davidson.

Old Greek Education. - Mahaffy.

Aristotle and Ancient Educational Ideas.—Davidson. Plato's Republic.—Jowett.
Plutarch's "Lives".
Homer's Iliad—Translation.
Plato's Laws.—Jowett.
Aristotle's Politics.—Jowett.
Elementary Greek Education.—Lane.

Rome

- 1. Geography of Italy: location, surface, cities
- 2. Historical background
 - 1. legendary period
 - 2. rise of the city of Rome
 - 3. struggles between the patricians and the plebians
 - 4. conquests of neighboring territory
 - 5. conquests in Africa, Greece, and Asia
 - 6. supremacy of the Roman republic
 - 7. Rome becomes an empire
 - 1. her greatness under the emperors.
 - 2. invasions by barbarians from the North.
 - 8. decline and fall of Rome
- 3. Civilization, etc.
 - 1. Roman religion
 - 2. Romans as warriors and law givers
 - 3. Literature, art, philosophy, etc.
 - 1. poverty in these at first
 - 2. influence of Greece on Rome
 - 4. importance of oratory in the Roman republic
- 4. Great Romans

Cæsar, Cicero, Augustus, Constantine, Seneca

- 5. Education at Rome
 - 1. In early times
 - 1. aim (utility)
 - 2. confined to the home

- 3. subjects (reading, writing, arithmetic, law)
- 4. military drill
- 5. education of women
- 6. results: "virtuous, stern, practical, robust, men; attractive, virtuous, strong, women"
- 2. In later times (modified by Greek influence)
 - 1. aim: polished orators and forensic pleaders
 - 2. classes educated
 - 3. schools
 - a. classes
 - a. primary: 7 to 12 years; under literator.

 Note curriculum, methods, etc.
 - b. secondary: 12 to 16 years; under literatus; subjects
 - c. higher (definite preparation for his life work through practical contact with the forum, the Senate, the farm, or the military camp)
 - b. conduct of Roman schools; how supported

3. Roman educators

- 1. Cicero (Cĭç'-e-ro, B. C., 106-43)
 - a. life
 - b. distinction as statesman and orator
 - c. as an educator
 a. discussion of
 education in
 his writings
 - b. Cicero's pedagogy



Стевно, 106-43 В. С.

- 2. Seneca (B. C. 3 to A. D. 65)
 - a. life
 - b. Seneca as philosopher, educator, and writer
 - c. his pedagogy
- 3. Varro
 - a. as a writer of educational works on various subjects



SENECA, 3 B. C.-65 A. D.

- 4. Pliny the elder (27-79 A. D.)
 - a. as a naturalist
 - b. author of Natural History
- 5. Quintilian (35-95, A. D.)
 - a. life
 - b work as teacher
 - c. work as writer

Institutes of Oratory

- d. pedagogy of Quintilian; criticism
- 4. Criticisms on Roman education
- 5. Influence on the people of Rome
- 6. What the modern world owes to Roman civilization

Questions for review and research

- 1. Give a full description of one work on pedagogy produced by a Roman. .
- 2. Compare the number of educational writers in Rome with the number in Greece; account for the difference.
 - 3. What was the chief aim in Roman education?

Prove this by reference to earlier and later periods in Roman history.

- 4. Name three ways in which Roman education was modified by that of Greece.
- 5. Compare the education of Grecian women with that of Roman women.
 - 6. Who was a literatus? a literator?
- 7. What was the Augustan Age? Why is this a noted epoch in Roman history?
- 8. Make a careful comparison of early and later Roman education and describe the effect of each on the people.
- 9. Did the Roman emperors in general favor education? Cite proofs.
 - 10. Who was the most eminent Roman philosopher?
 - 11. Who was Plutarch? Why is he noted?
- 12. What period of Roman education may be compared to Spartan? What period to Athenian.? Explain.
- 13. Compare the training of a Roman boy of the Augustan Age with that of a modern American boy.
- 14. Give author and a brief account of each of the following books by Roman writers: Parallel Lives; Letters to Lucilius; Meditations; Institutes of Oratory; Of the Training of Children.
- 15. The Romans were the law-givers of the world. Show how, from earliest times, Roman education tended to produce this result.

Suggested Reading

Life of Cicero.—Forsyth.

Education of Children at Rome. - Clarke.

THIRD EPOCH

MEDIEVAL

- I. Earliest Christian Period, 1st century A. D. to 800
 A. D.
 - 1. Historical background
 - 1. decline of the Roman Empire
 - 2. invasions of the barbarians: Goths, German tribes, Huns and Vandals
 - 3. fall of the Western Roman Empire, A. D., 476
 - 4. rise of Teutonic kingdoms among the Goths, Burgundians, Franks, Lombards and Anglo-Saxons
 - 5. conversion of these tribes to Christianity
 - 6. rise of Romance nations: Italy, Spain, France
 - 7. rise of Mohammedanism (7th century, A. D.)
 - 1. Mohammed (or Mahomet)
 - 2. extension of Saracenic doctrines
 - 3. conquest of Syria, Persia, Africa, and Spain
 - 4. battle of Tours (tōōr); importance
 - 5. characteristics of Mohammedanism
 - 2. Social and religious life of the period
 - 1. growth of Christian ideas
 - 1. brotherhood of man and Fatherhood of God
 - 2. respect toward woman
 - 3. importance of the individual
 - 4. necessity of a pure life
 - 2. backward state of civilization; reasons

- 3. the spirit of asceticism
 - 1. rise of monasteries
- 3. Christ, the Founder of Christianity
 - 1. His great work on earth
 - 2. Christ as a Teacher
 - 1. His teachings
 - 2. His methods of teaching
- 4. Education of the period
 - 1. aim (to prepare for a future life)
 - 2. influences which affected education (new religion, opposition of the Pagan world to Christianity, lack of books, barbarous condition of European tribes)
 - 3. Christian schools
 - 1. catechetical schools
 - a. purpose, subjects, etc.
 - b. the school at Alexandria
 - 2. monastic schools
 - a. purposes; subjects; methods of conducting; benefits
 - 3. church or parochial schools
 - 4. Christian educators
 - 1. St. Jerome: life, writings, pedagogy
 - 2. Chrysostom (347-407)
 - 3. Basil the Great (329-379)
 - 4. Tertullian (150-230)
 - 5. St. Augustine: life, writings, pedagogy (354-430)
 - 5. ancient Irish schools
 - 1. description
 - 2. their importance

- 6. summary of the work of education during the first eight centuries of the Christian era
- II. Period of the influence of Charlemagne (800-900).
 - 1. Historical
 - 1. the supremacy of the Franks after the Battle of Tours
 - 1. Pepin as King of the Franks
 - 2. Charlemagne, successor of Pepin
 - a. his conquests in Italy, among the Germans, etc.
 - b. Roman Empire in the West is restored, with Charlemagne as



CHARLEMAGNE, 742-814

Emperor; extent of this Empire

- c. death of Charlemagne; estimate of his work and his character
- d. division of Charlemagne's Empire; France, Germany, Italy
- 2. Conquest of England by the Danes
- 3. The Danes conquered by Alfred the Great.
- 2. Educational
 - 1. work of Charlemagne for education
 - 1. founds schools, etc.
 - 2. favors increased education of the clergy and secular instruction in monasteries
 - 3. realizes the value of a national system of education

- 4. becomes himself a student
- 5. Alcuin invited from England
 - a. founds Imperial school
 - b. his methods of instruction
 - c. importance of the work of Alcuin
- 2. work of Alfred the Great of England
 - urges universal education among higher classes
 - 2. founds schools; possibly the foundations of Oxford university
 - 3. molds the institutions, manners and customs of the English people.

III. Period of the supremacy of Feudalism (900-1200)

- 1. Historical background, etc.
 - 1. geography of Europe at this time
 - 2. lack of strong centralization of power
 - 3. rise of Feudalism
 - 1. definition of term
 - 2. feudal estates and castles
 - 3. chivalry and knighthood
 - 4. decline of Feudalism
 - 1. its merits and defects
 - 2. causes of its decline
 - 5. Norman conquest of England
 - 6. the Crusades
- 2. Education
 - 1. general character
 - 1. based on authority
 - 2. controlled by church, etc.; no state schools
 - 2. influences which affected
 - 1. the Christian church

- 2. Feudalism
- 3. the Crusades
- 3. schools
 - 1. church (monastic, cathedral, cloistral)
 - a. the "seven liberal arts"
 - a. the trivium
 - b. the quadrivium
 - b. methods; text-books, etc.
 - c. merits and defects
- 2. Feudal or knightly education
 - a. schools (the castles)
 - b. studies (horsemanship, hunting, etiquette, chess, poetry, etc.)
 - c. three periods of a knight's education
 - d. education of women.
 - e. merits and defects of feudal education
- 3. Burgher schools
- 4. Mohammedan (Moslem or Saracenic) education
 - a. extent
 - b. schools
 - a. location
 - b. subjects
 - c. kinds
 - a. elementary
 - b. universities

their excellence

c. influence of Mohammedan education on Medieval Europe and on the world.

IV. Period of the Universities and Scholasticism (1200-1500)

- 1. Historical background
 - 2. decline of Feudalism

- 2. growth and importance of Italian and German cities
- 3. the Crusades and their influence
- 4. rise of modern languages
- 2. Educational
 - 1. beginnings of the Universities
 - 1. description of a medieval university
 - 2. faculties, management, etc.
 - 3. methods of instruction
 - 4. location of chief medieval universities
 - 5. privileges granted them
 - 6. courses of study
 - 2. Scholasticism
 - 1. definition of the term
 - 2 the syllogism
 - 3. merits and defects
 - 3. the "Schoolmen"
 - 1. Abelard (1079-1142), his work, etc.
 - 2. Thomas Aquinas (1225–1274)
 - 3. Albertus Magnus (1193–1280)
 - 4. Duns Scotus (1265-1308)
 - 4. criticism of the education of the period



St. Thomas Aquinas, 1225-1274

Questions for review and research

1. Discuss the effects of early Christianity on education.

- 2. Describe the relation between church and school during the Middle Ages; account for this.
- 3. Describe the medieval University; compare with a modern university.
- 4. Define scholasticism; who were the Schoolmen? Name three of them.
- 5. Name the "liberal arts", classifying them in the usual manner.
- 6. Name and describe three well-known monastic orders of the Middle Ages.
- 7. Name three distinct services of the monastic orders to education.
- 8. Name five prominent leaders in educational work during the Middle Ages and characterize the work of each.
- 9. Name two noted books produced by writers of the Middle Ages.
- 10. When does the historical "Middle Age" close, according to text-books on general history?
- 11. Give an account of the earliest schools of Ireland; compare them with the contemporary schools of continental Europe and England.
- 12. Describe the manner of teaching Latin during medieval times.
 - 13. What is meant by neo-Platonism?
- 14. What was the first form of Christian schools? What new ideas did they introduce?
- 15. Contrast the Christian with the Pagan schools of Rome.
- 16. Why was Latin so long the language of the schools of Europe?

- 17. Why did the early Christian educators abandon the pagan classics? Was this justifiable?
- 18. What two early Christian doctors were most strongly opposed to pagan literature? Name two who favored it.
 - 19. Describe two of the writings of St. Augustine.
- 20. Describe the medieval course of study; the medieval school and text-books.
- 21. Estimate the importance of the work of Charlemagne and Alcuin. Why is the age of Charlemagne sometimes called a *renascence?*
- 22. To what extent were women of medieval times educated? Give instances.
- 23. What was the effect of the Mohammedan movement?
- 24. Compare Moslem with Christian education during the Middle Ages. What is the present status of Moslem education?
 - 25. What is the Koran?
- 26. Show the extent of the Mohammedan empire at the time of the Battle of Tours; what countries at present profess the Mohammedan faith?
- 27. What was the leading form of secular education during the Middle Ages? Compare it with that under the control of the church.
- 28. Was the Renascence inaugurated by Charlemagne permanent?
- 29. What was the purpose of catechetical schools? Where was the most important one of these located?
- 30. Name four respects in which Christ's methods of teaching illustrate the best principles of pedagogy.
 - 31. Define Dialectics.

- 32. Give three reasons why the early Christians were backward in intellectual development.
 - 33. Who were the "Brethern of the Common Life"?
- 34. Name two famous centers of Mohammedan learning.
 - 35. Name two noted medieval Christian universities.
 - 36. Name some subjects originated by the Arabs.
- 37. Describe knightly or feudal education and state its purpose.
- 38. State and explain the effects of the Crusades on education.
- 39. What good influence did the "Schoolmen" exert?
- "The great work of the Middle ages was to Christianize Europe."—Shoup.

Suggested Reading

Rise and Early Constitution of Universities.

—Laurie.

History of Civilization.—Guizot.

Essays Educational. — Bro. Azarias.

The Crusades.—Michand.

Quintilian.—Translation by Watson.

Cyclopaedia of Education.—Sonnenschein.

Alcuin and the Rise of the Christian Schools.—

Abelard and the Origin and Early History of Universities.—Compayré.

Legends of Charlemagne.—Bulfinch.

FOURTH EPOCH

MODERN

- I. Period of the humanistic reformers or the Renaissance (1500–1600).
 - Representative educators,—Erasmus, Sturm, the Jesuits.
 - 1. Historical background
 - 1. growth of modern nations
 - 1. England
 - a. the Magna Charta granted
 - b. rise of the House of Commons
 - c. the Hundred Years' War
 - a. chief events
 - b. results
 - d. the Wars of the Roses
 - a. results
 - e. growth of the English language and literature



GEOFFREY CHAUCER, 1340-1400



JOHN WYCLIFFE, 1320-1384

- a. Chaucer and Wycliffe
- 2. France
 - a. the French and the Crusades
 - b. the States-general
 - c. effects of the Hundred Years' War
 - d. important reigns of Louis XI and Charles
 - e. beginnings of French literature
 - a. Troubadours and Trouveurs
- 3 Germany
 - a. attempts of Otto the Great to renew the Roman Empire
 - b. foreign conquests
 - c. Germany broken into petty states
 - d. formation of the Swiss Republic
 - e. Austria gains the imperial crown
 - f. German literature

Niebulungen Lied and the Minnesingers

- 4. Italy
 - a. lack of nationality
 - b. importance and splendor of cities: Venice, Genoa, Florence
 - c. revival of classical learning
- 2. The discovery of America (1492)
- 3. Other noted voyages and discoveries
- 4. The Protestant Reformation
- 5. The ascendancy of Spain
 - 1. Charles V
 - 2. Philip II
 - 3. the expulsion of the Moors

- 6. The Engish Reformation
 - 1. Henry VIII, Mary Tudor and Elizabeth
- 2. Educational
 - 1. the Renaissance
 - 1. causes
 - a. resemblance of Italy to ancient Greece,—
 a number of wealthy independent cities.
 (Here the Renaissance began)
 - b. dispersion of Greek scholars through the fall of Constantinople
 - recovery and study of the Greek and Latin classics
 - d. influence of the Saracenic schools
 - e. the Crusades
 - f. rise of modern European nations
 - y. rise of national languages and literatures
 - -h. invention of the art of printing
 - i. beginning of intercourse among nations
 - j. geographical discoveries
 - k. decline of Feudalism
 - rise of great cities as centres of wealth and refinement
 - m. complete Christianizing of Europe
 - 2. The beginning of the Renaissance in Italy
 - a. Dante (1265) opens the way for Italian language and literature
 - b. Petrarch and Bocaccio (14th century), students of Latin and Greek
 - c. introduction of Greek teachers in the universities
 - d. great achievements in Art

- 3. The Renaissance in Northern Europe
 - a. intellectual awakening of all Europe
 - b. Elizabethan literature in England
 - c. Greek and Latin classics find a foothold in England
 - d. great revival of classical learning in Germany
- 4. Character of the Renaissance
 - a. revived study of classical languages and literature
 - b. ancient authors given to the world
 - c. pedagogical methods considered and definite preparation of teachers encouraged
 - d. extension of secondary education to all classes proposed
 - e. efforts to produce better text-books
 - f. appearance of a few live, progressive teachers
- 5. Humanistic educators: Erasmus, Sturm,







AGRICOLA, 1443-1485

Luther, Vives, the Jesuits, Ramus, Rabelais, Melanchthon, Ascham, Agricola, Reuchlin, Trotzendorf, Neander

TABULATED LIST OF HUMANISTIC EDUCATORS, SHOWING THEIR CONNECTION WITH THE RENAISSANCE IN EDUCATION

Ascham (As'-kam) Agricola Reuchlin Trotzendorf Neander	Erasmus (E-ray-mus) Luther v Rabelais (Rā-beh-la') Montaigne (Mon-lain) Molanchthon (Me-lainchthon) Vives (Veeves Sturm Ramus Jesuits (Loyola)	Names
England Germany Germany Germany	Holland Germany France France Germany Spain Germany France Spain	Nationality
1515-1568 1443-1485 1455-1592 1490-1556 1525-1595	1467-1536 1483-1546 1495-1553 1533-1592 1497-1560 1492-1540 1507-1589 1515-1572 1540-	Date
Most renowned English educator of the 16th century. First to introduce classical studies into Germany. German Humanist. Successful teacher. Noted teacher.	Greatest classical scholar of the century. Founder of Protestantism: favored general elementary education. Satirist on scholastic education. Essayist and advocate of practical education. Famous teacher, organizer, and anthor of text-books. One of the most noted pedagogues of 16th century. of 16th century. of 16th stanous teacher and organizer of the greatest French philosophiers and teachers. Greatest of the teaching societies.	Brief Characterization
Scholenaster. Text-books in Latin, Greek, and Hebrew. Text-books on Greek and Latin.	Text-books, logical arrangement of the classics for school use. Translation of the Bible into German. Garganina. a. Essays on Pedantry b. Instruction of Children. Text-books on Rhetoric, Physics. Ethics, etc. Education of Women. Other pedagogical works. Text-books on Granmar, Logic. Ratio Studiorum.	Writings

Practical Teachers

Theorists

Note.—For careful study only those names in large type are to be taken.

Study of the humanistic educators

Study each according to the following outline

- 1. Sketch of his life
- 2. Character of his educational work
- 3. Theories or reforms with which he was identified
- 4. His system of pedagogy
- 5. His writings
- 6. His influence

Group the educators of the sixteenth century around Erasmus, the best representative of humanistic thought regarding proper subjects of study, and around Sturm, who best represents humanistic ideals of school organization and discipline.



Erasmus, 1467-1536

Questions for review and research

- 1. Name five causes and five results of the great Renaissance.
 - 2. What is the meaning of the term "Renaissance"?
- 3. Describe the state of education in Europe before the Renaissance.
- 4. "The Renaissance was not merely progress along the old lines; it was a revolution."—Shoup. Prove this statement.
- 5. Where did the Renaissance begin? How did it manifest itself there?

- 6. Name three leaders of the New Learning in Germany.
- 7. Why did the study of Greek and Latin literature give so great an impulse to European thought?
- 8. Did the *practice* of educational methods keep pace with the *theory* during the sixteenth century?
- 9. Give a sketch of the work of Erasmus, noting wherein he was representative of the highest phase of sixteenth century humanism.
- 10. Name some faults in medieval education, which the Renaissance educators sought to correct.
- 11. Describe the effect of the revival of learning on the universities.
- 12. Was female education advanced to any extent during the sixteenth century?
 - 13. What are the "Humanities"?
- 14. What was the attitude of Erasmus toward female education?







LUTHER, 1483-1546

- 15. Describe the "Gargantua" of Rabelais.
- 16. Name three reforms in education advocated by Luther.

- 17. Who is called the Preceptor of Germany? (Melanchthon.)
- 18. Describe fully Melanchthon's system of school organization.
- 19. What other school organizer belongs to this period? How does his system of grading differ from that of Melanchthon?
- 20. Describe the work of Melanchthon as teacher and as writer.



MELANCHTHON, 1533-1592

- 21. Name some distinguished pupils of Melanchthon.
- 22. Describe the work of Sturm as teacher.
- 23. Describe fully the course of study in Sturm's Strasburg "Gymnasium"; criticise it.







MONTAIGNE, 1533-1592

- 24. What was Sturm's ideal of an educated man?
- 25. Wherein did Montaigne differ radically from the other humanists in his theories of education?

- 26. Give a sketch of the life of Ignatius of Loyola.
- 27. Give an account of the founding and growth of the Jesuit order.
- 28. What was the "Saxony School Plan"?
- 29. Give a description of the Jesuit course of study as outlined in the "Ratio Studiorum".



LOYOLA, 1491-1556

- 30. Give a critical estimate of the work accomplished by the Jesuit schools.
- 31. Describe fully Ascham's special methods of instruction.
- 32. Among what educators was the professional training of teachers strongly advocated? To what extent were their teachers trained?
- 33. What educator most strongly advocated milder discipline?



ASCHAM, 1515-1568

- 34. What sixteenth century educator called attention most emphatically to the natural sciences?
- 35. Give the author and a brief description of each of the following works: Gargantua, On the Order of Studies, The Scholemaster, Ratio Studiorum, On the First Liberal Education of Children.

Write an essay characterizing the educational work of the reformers, and showing the status of educational thought at the end of the sixteenth century.

Suggested Reading

Essays on Educational Reformers. — Quick.

The Scholemaster.—Ascham.

Ascham and Arnold.—Carlisle.

Loyola and the Educational system of the Jesuits.

—Hughes.

Rabelais.—Besant.

Essays Educational.—Bro. Azarias.

Montaigne on the Education of Children

Life of Erasmus.—Le Clerc.

FOURTH EPOCH

MODERN

II. Period of the Innovators or the Reaction (1600–1700).

Representative educator, Comenius.

- 1. Historical background
 - 1. rise of the Netherlands
 - 1. wars with Spain
 - 2. treaty of 1609
 - 2. Catholics and Huguenots at war in France
 - 3. the Thirty Years'



COMENIUS, 1592-1671

- 1. causes
- 2. leading events
- 3. treaty of Westphalia (1648)
- 4. effects of this war
- 4. France under Louis XIV
 - 1. leading events of the period
 - 2. decline of France
- 5. England
 - 1. reign of the Stuart kings
 - 2. civil war in England
 - 3. the Commonwealth (1649-1660)
 - 4. rise of Puritanism
 - 5. restoration of the Stuarts (1660)
 - 6. Revolution of 1688

- 7. reign of the Orange-Stuarts
- 8. literature in England during this period
- 6. intellectual activity in all European countries

2. Education

- 1. chief features of the reaction against Humanism
 - 1. rise of philosophic thought, indirectly affecting education (Descartes, Locke, Malebranche)
 - 2. attempts to introduce real improvements in the methods and discipline of the schools
 - 3. attempts to enrich the courses of study beyond the limits of the classics
 - 4. conformity to Nature in the methods of instruction (inductive method); a return to nature for the material for instruction
 - 5. a study of the vernacular becomes part of the new curriculum
 - 6. an effort to introduce real, i. e., practical, utilitarian, studies into the schools
 - 7. cultivation of the perceptive powers of the pupils
 - 8. study of *things*, rather than of *words* (sense-realism)
 - 9. Latin and Greek confined to higher schools
 - 10. physical education thought of
- 2. The "Innovators", leaders in the reaction against Humanism: Bacon, Milton, Comenius, Locke, the Port Royalists, the Oratorians, Fenelon, Ratke (or Ratich), La Salle and the Brothers of the Christian schools.

A TABULATED LIST OF THE INNOVATORS

Names	Birth Place	Date	Brief Characterization	Writings
Bacon	England	1561-1626	"Father of inductive philosophy	1. Essays
Katke	Germany	1571-1635	One of the earliest Innovators: quick mastery of a language by	
Comenius (Ko-mā-/ne-us)	Moravia	1592-1670	Most renowned educator of seven- teenth century: sense instruc-	1. Orbis Pictus 2. Great Diductic 3. Gate of Tonanes Unlocked win
Milton	England	1608-1674	Great writer and educational re- former; believed in a very broad	1. Tractate on Education. 2. Paradise Lost, etc.
The Oratorians (Lamy, etc.)	France	1614-	Truth seekers.	Books on methods, etc.
The Port-Royalists (Pascal, Nicole, etc.)	France	1643-1660	Ascetics; object teaching; develop- ment of the faculties.	1. Port-Royal " Logic". 2. Many excellent text-books.
(Ne ³ Kol) Fenelon (Fĕn'-eh-lon)	France	1651-1715	Greatest Catholic educator of the 17th century; indirectinstruction	Telemachus. Dialogues of the Dead. On the Education of Girls
Christian Brothers (La Salle, 1651-	France	1681	Marked improvement in primary schools and methods of teaching.	1. Conduct of Schools.
Locke	England	1632-1704	Great English philosopher and psychologist: he aimed at the prachical.	1. Essuy on the Human Under- standing. 2. Thoughts concerning Education
The second secon				

Study of the Innovators

Study each of the names in the table according to the following outline:

- 1. Sketch of his life
- 2. Character of his educational work
- 3. Theories or reforms with which he was identified
- 4. His system of pedagogy
- 5. His writings
- 6. His influence

Questions for review and research

- 1. Show how Montaigne and Rabelais anticipated the ideas of the Innovators.
- 2. Name five reforms in education insisted upon by the Innovators.
 - 3. What are real studies?
- 4. Make a careful comparison of the education advocated by the Reformers and that advocated by the Innovators, showing the difference between Humanism and Realism.
- 5. To the cultivation of what mental power would the Innovators give special attention?
- 6. Name three errors of the Innovators in matters pertaining to education.
- 7. Show why Ratich is sometimes called the first of the Innovators.
- 8. Name some useful principles enunciated by Ratich. Why did he fail as a teacher?
 - 9. Show how Bacon influenced Comenius; how

Ratich influenced Comenius.

- 10. Give a sketch of the life and character of Comenius.
- 11. Describe Comenius's plans for school organization. What educators before his time presented similar plans?



- 12. Give an account of Francis Bacon, 1561-1626 each of the writings of Comenius, showing its purpose and scope.
- 13. State your idea of what is meant by inductive methods.
- 14. Compare the pedagogy of the seventeenth century educators; note points of resemblance and of difference, and show wherein each represents the spirit of the Innovators.
- 15. What educators inspired the great writings of Comenius?
- 16. Show how each of the educators of this century was utilitarian in his views of education.



RENE DESCARTES, 1596-1650



JOHN MILTON, 1608-1719

17. Give a brief account of Descartes and the Cartesian philosophy.

18. What was Milton's idea of a well-organized school?

19. Name three principal contributions to pedagogy made by the Port-Royalists.

20. Describe Milton's plan of education and his chief suggestions as to proper methods of teaching.

21. Show how Locke's life and environment colored

the scheme of education set forth in his pedagogical writings.

22. What is Locke's idea of a complete education, and how would be secure this?

23. Mention three points of excellence and three faults in the schools of Port-Royal.



JOHN LOCKE, 1632-1704

24. Who organized the first normal school? (La Salle, 1684).

25. Give an account of the work of the Fathers of the Oratory.

26. Who is the first modern educator to treat exhaustively of the education of women? What was the state of female education at this time? Describe this educator's scheme to improve it.



JOHN BAPTIST DE LA SALLE. 1651-1719

27. "Fenelon exemplifies the molding power of education." Describe fully

how he does this.

- 28. Give an account of the work of La Salle, especially in his efforts for the improvement of teachers.
- 29. What schools first used *phonetic* spelling?
- 30. Name four distinguishing points in Fenelon's pedagogy.



FENELON, 1651-1715

- 31. Give the author and a brief description of each of the following: Telemachus, Thoughts Concerning Education, Novum Organum, Dialogues of the Dead, On the Human Understanding, Tractate on Education, Gate of Tongues Unlocked, On the Education of Girls, Mayna Didactica, Orbis Pictus.
- 32. Write an essay showing the advance in educational thought between 1600 and 1700.
- 33. Of the following branches of study—Languages, Mathematics, History, Science, and Literature—show the relative importance in schools at the close of the seventeenth century.

Suggested Reading

Essays on Educational Reformers. — Quick.

John Amos Comenius.—Laurie.

Orbis Pictus of Comenius.—Bardeen.

The Place of Comenius in the History of Education.—Butler.

The Text-books of Comenius.—Maxwell.

Comenius and the Beginning of Educational Reform.—Monroe.

Education of Girls.—Fenelon.

Port-Royal Education.—Cadet.

Locke's On Education (notes by R. H. Quick).

FOURTH EPOCH

MODERN

III. Period of Revolutionary ideas (1700-1800)

Representative educator, Rousseau.

- 1. Historical background
 - 1. England
 - 1. Parliament gains the ascendency (Bill of Rights)
 - 2. reign of Queen Anne
 - 3. American and Irish Revolutions; results
 - 2. Prussia becomes supreme among German states
 - 1. the "Great Elector" and his successors
 - 2. War of the Austrian Succession and the Seven Years' War
 - 3. France
 - 1. the great French Revolution (1789-1799)
 - a. the Bourbon kings and the nobles
 - b. causes of the Revolution
 - c. the National Assembly
 - d. destruction of the Bastile
 - e. flight of the king
 - f. the Legislative Assembly—three divisions
 - g. National Convention; republic established; execution of the king
 - h. the Reign of Terror

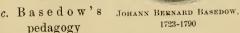
- i. the Directory
- j. Napoleon becomes consul of France, 1799
- 4. results of these revolutions
- 2. Social conditions in Europe
 - 1. great unrest of the people
 - 2. oppression of lower classes by the higher
 - 3. attempts of the common people to secure their rights
 - 4. attitude of the French revolutionists toward educational reform
- 3. Education
 - 1. Chief features of education
 - 1. influenced greatly by the social and political conditions of the Age
 - 2. little progress made
 - 3. great dissatisfaction; radical changes suggested
 - 4. schools and school systems begin to show the results of the teachings of the reformers and the innovators
 - 2. Educational movements
 - 1. The Pietists
 - a. founding by Spener
 - b. doctrines and purpose
 - c. Francke, 1663-1727
 - a. life
 - b. services to education
 - c. pedagogy of Francke
 - d. Pedagogium and other institutions at Halle

- 2. The Real-School movement
 - a. meaning of the term Real-School
 - b. connection of Francke, Weigel and Semler with the movement



AUGUST HERMAN FRANCKE, 1663-1727

- c. founding of other real-schools
- d. relation to present educational conditions in Germany
- 3. The Philanthropinic movement
 - a. meaning of Philanthropin
 - b. fundamental ideas of the Philanthropinists
 - c. Basedow (Bä'-zeh-dō, 1723-1790)
 - a. life
 - b. founding of the Philanthropin
 - a. how conducted
 - b. its decline
 - c. its fame and influence



d. Basedow's pedagogical work

4. other individual educators: Rollin, Rousseau, Kant

TABULATED LIST OF 18TH CENTURY EDUCATORS

Name	Birthplace	Date	Brief Characteriza- tions	Writings
Rollin	France	1661-1741	Teacher in University of Paris: historian: pedagogical writer.	1. Ancient History. 2. Treatise on Studies.
Francke (Fränk'- keh)	Germany	1663-1727	Connected with Pietist and Real School movements.	
Rousseau (Roos-s ō')	France	1712-1778	Most renowned edu- cational writer of the 18th century.	1. Émile. 2. Confessions.
Basedow	Germany	1723-1790	Founder of the Philanthropin.	1. Treatise on Schools and Studies. 2. Method Book. 3. Elementary book

Study of eighteenth century educators

Study each according to following outline:

- 1. Sketch of life.
- 2. Character of his educational work.
- 3. Theories or reforms with which he was identified.
- 4. His pedagogy.
- 5. His writings.
- 6. His influence.

Questions for review and research

- 1. Show fully how the social and political conditions of Europe in the eighteenth century colored the educational thought of the time.
- 2. What new turn was given to the humanities during this century? (The classics were studied for culture.)
- 3. What new spirit was introduced into the universities? (Freedom of investigation.)

- 4. Show how Comenius paved the way for the Real-School.
- 5. Show how Rousseau was the precursor of the Philanthropinists.

Note.—Notice the difference between Rousseau, who simply expounded theories, and the Pietists and Philanthropinists, who actually set out to carry these reforms into effect.



JEAN JACQUES ROUSSEAU, 1712-1778

CHARLES ROLLIN, 1661-1741

- 6. Make a comparison of the work of Rollin and that of Ratich.
- 7. Show wherein, according to the later humanists, lies the true value of a study of the Greek and Latin classics.
- 8. Distinguish clearly between the educational ideals of these humanists and of the Realists.
- 9. Give a full description of Rousseau's "Emile"; criticise it and show why it is considered so remarkable and why it has had so great influence.
- 10. Did Rollin give any new principles to the world? What *old* principles did he emphasize?
 - 11. Contrast Rollin's Treatise and Rousseau's Emile.

- 12. Name three great educational principles which Kant especially emphasized.
- 13. Give reasons for the decline of Basedow's school; what evils in the education of the time had he sought to correct? with what success?
- 14. Note any efforts for the better training of teachers, which belong to the eighteenth century.
- 15. Give a full account of the *Pietist* and of the *Real School* movements.
- 16. Which ones of the eighteenth century educators were practical teachers?
- 17. What was Rousseau's idea of the proper education of women?

Suggested Reading

Rousseau's Emile. - Payne.

Educational Reformers.—Quick.

Rousseau and Education according to Nature.—

Davidson.

History of Modern Education. - Williams.

Basedow.—Lang.

FOURTH EPOCH

MODERN

IV. Nineteenth Century period (1800-

Representative educators: Pestalozzi and Herbart.

- 1. Historical
 - 1. Attainment of political and religious freedom among the nations of Europe
 - 1. In England
 - a. growth of the spirit of liberalism
 - a. reform bills of 1832, 1867, and 1884
 - b. growth of religious freedom
 - c. extension of the British Empire
 - 2. In France
 - a. changes in form of government in early part of nineteenth century
 - b. the Franco-Prussian war
 - c. final establishment of the French republic
 - 3. In Germany
 - a. attainment of unity among the German states
 - b. establishment of the German Empire
 - 2. Wonderful prosperity and growth of liberty in the United States of America
- 2. Educational
 - 1. Chief features of the nineteenth century educational movement. (Quoted from Davidson)

- 1. Advance with reference to instructors (training of teachers)
- 2. Advance with reference to the instructed (extension of education to all classes)
- 3. advance with reference to the matter of instruction (broadening and enriching courses of study)
- 4. advance in methods of instruction
- 5. advance with reference to the end of education (For a very full discussion of nineteenth century characteristics, the student is referred to Williams's History of Education, Chapters XV-XXI.)
 - 2. Educational leaders: Pestalozzi, Froebel, Herbart, Mann, Spencer, Jacotot, Arnold, Bain

Study of nineteenth century educators

Study each of the above educators from the following outline:

- 1. Sketch of his life.
- 2. Character of his work as educator.
- 3. Theories or reforms with which he was identified.
- 4. His system of pedagogy.
- 5. His writings.
- 6. His influence.

Note—Group the educators of this century around Pestalozzi, who represents the *emotional* side of educational reform, and Herbart, who represents the *scientific*; show how each of the nineteenth century educators represents some of the characteristics of the century, as previously given.

TABULATED LIST OF NINETEENTH CENTURY EDUCATORS

Spencer	Jacotot	Манв	Herbart (Her'-bärt)	Froebel (Frāz-ble) (nearly)	Pestalozzi (Pës-tä-lot'-see)	Names
England	France	Massachusetts, U. S. A.	Germany	Germany	Switzerland	Birth Place
1820	1770-1840	1796-1859	1776-1841	1782-1852	1746-1827	Dates
Great English philosopher.	Noted for his peculiar methods and 1. <i>Universal Instruction</i> . his paradoxes.	Most influential in establishing the common school system and the normal school system in America.	Founder of the science of pedagogy.	Founder of the kindergarten	Originator of the educational re- vival of the 19th century; appli- cation of the principles of Com- enius and Roussean.	Brief Characterization
1. Education.	1. Universal Instruction.	1. Annual reports, etc.	1. General Pedagogy 2. Other essays.	Education of Man. Songs for Mother and Nursery.	How Gertrude Teaches Her Children. Leonard and Gertrude.	Writings



Questions for review and research

- 1. Name all the distinguishing features of educational work in the nineteenth century.
- 2. Name some new branches of study that have been introduced into schools within the past century.
- 3. Give an account of the philosopher Kant, and show his influence on 19th

century pedagogy.

- 4. Compare the work of Pestalozzi with that of Rousseau.
- 5. Show how advances have been made during this century in the professional training of teachers; name five means by which this has been secured.



IMMANUAL KANT, 1727-1804

- 6. Name three means by which the teachers of today are enabled to use better *methods* of teaching than those of twenty-five years ago (better text-books, better equipment in schools, etc.; name others.)
- 7. Give an outline of the work of Pestalozzi as teacher.
- 8. Find in some atlas the map of Switzerland and locate thereon the scenes of Pestalozzi's labors, Burgdorf, Stanz, Yverdun, etc.
- 9. Briefly summarize the peculiar traits of Pestalozzi's character, and show how John Henry Pestalozzi, 1746-1827



these were favorable or unfavorable to his success as teacher.

- 10. Give a description of the two leading books by Pestalozzi; show how they were inspired by the conditions of the time in which he lived, and explain their influence.
- 11. Give an account of Pestalozzi's work at Stanz; at Yverdun.
- 12. Give five leading principles of the pedagogy of Pestalozzi.
 - 13. Account for the fame of Pestalozzi.
- 14. What is the underlying principle of Froebel's pedagogy?
- 15. Give a sketch of the life of Froebel.
- 16. Give a description of Froebel's probable idea of a kindergarten. Show the fitness of the term, kindergarten.
- 17. Describe a modern kindergarten.



FREDERICK FROEBEL, 1782-1852

- 18. Give an account of the connection of Froebel and Pestalozzi.
 - 19. What is the purpose of a kindergarten?
- 20. What other great educator was undoubtedly influenced by Pestalozzi?
 - 21. What are the gifts of Froebel?
 - 22. Name three of the "paradoxes" of Jacotot.

23. Name two prominent English educators of this century and give the chief features of the pedagogy of each.

24. Briefly characterize the work of Alexander Bain; of Bell; of R. H. Quick; of Dr. Arnold; of Lancaster.



Joseph Jacotot, 1770-1840

25. Discuss the value of Mann's work for education.



ANDREW BELL, 1753-1832



JOSEPH LANCASTER, 1778-1838



THOMAS ARNOLD, 1795-1842 L. of C.



HORACE MANN, 1796-1859





ALEXANDER BAIN, 1818-

R. H. Quick, 1831-1891

- 26. Describe the practice-school of Herbart.
- 27. What tendencies in modern education are traceable to Herbart?
- 28. Give an account of some of the leading features of Herbart's psychology.



JOHN FREDERICK HERBART, 1786-1841



HERBERT SPENCER, 1820-

- 29. What is Spencer's standard of a complete education? How would be secure this?
 - 30. Criticise Spencer's plan of education.
- 31. Name two pedagogical works produced during the nineteenth century in Europe; three in America; two in Germany; two in France. Briefly describe each.
- 32. Name five standard works on pedagogy published within the past ten years.

Write an essay on modern tendencies in education.

Suggested Reading

The Outlook, closing chapter of Davidson's History of Education.

The Education of Man.-Froebel.

Pestalozzi—His Life and Work.—DeGuimps.

Essays on Educational Reformers.—Quick.

Herbart's A. B. C. of Sense-Perception.—*Eckoff*. An Old Educational Reformer—Dr. Andrew Bell.

-Meiklejohn.

How Gertrude Teaches her Children.—Pestalozzi. Leonard and Gertrude.—Pestalozzi.

Autobiography of Friederich Froebel (translated by Michaelis and Moore).

Froebel's Letters on the Kindergarten.

Kindergarten System, its origin and development.—Hanschmann.

The New Education.—Meiklejohn.

Herbart's Letters and Lectures (published by C. W. Bardeen).

Herbart and the Herbartians.—DeGarmo.

The Education of Man. - Froebel.

Letters on Early Education.—Pestalozzi.

Systems of Education.—Gill.

Education, Intellectual, Moral, and Physical.— Spencer.

The Kindergarten System in a Nutshell.—Smith (reprinted from the Ladies' Home Journal).

Kindergarten Principles and Practice. — Wiggins and Smith.

Introduction to Herbartian Principles of Teaching.—Dodd.

EDUCATION IN THE UNITED STATES

1. Colonial

- 2. In New England
 - 1. establishment of Boston Latin School, 1635
 - 2. founding of Harvard College, 1637
 - 3. General Court of Massachusetts enacts the first school laws, 1642, 1647.
 - 4. Yale College founded, 1701
 - 5. general state of education in New England during colonial times
- 2. In the Middle Colonies
 - 1. Dutch schools in New York
 - 2. English schools in New York
 - 3. colleges—Princeton, N. J., 1746, Kings (now Columbia), N. Y., 1755
 - 4. state of education in Pennsylvania, New Jersey and Delaware.
- 3. In the South
 - 1. general lack of common education
 - 2. founding of William and Mary's college, Virginia, 1692
- 4. Summary of educational conditions in America during the colonial period; comparison of education in New England, in the Middle States and in the South.

2. National

1. general growth of education in the United States

- 2. national measures favoring education
 - 1. reservation of sections of townships on the western territory, for school purposes, 1785
 - 2. Congress divides national surplus among the States for educational purposes, 1836
 - 3. grant of "land scrip" for the establishment of agricultural colleges, 1862
 - 4. creation of the national "Bureau of Education", 1867
- 3. Features of educational advancement in the different States
 - great increase in the number of colleges and universities
 - 2. extension of common schools
 - 3. passage of "compulsory education" laws
 - 4. changes in courses of study
 - 5. increase of industrial schools
 - 6. co-education of the sexes
 - 7. philanthropic gifts to education
 - 4. American educational leaders
 - 1. Mann-his life and work
 - 2. Barnard—his life and work.

Questions

- 1. What was the New England Primer?
- 2. In early New England what subjects were taught in the elementary schools? In the higher schools? What was a Latin school and its purpose?
- 3. What American college received aid from England? (William and Mary.)
- 4. To what extent were girls educated in colonial days in America?

- 5. Account for the general anathy of the South in matters of education.
- 6. What law is considered the beginning of the American common school system? Give some leading provisions of this law.
- 7. Give a sketch of the life of Horace Mann and an estimate of his services to American education.

8. What contribution to educational literature was made by Henry Barnard?

- 9. What is the purpose of the United States Bureau of Education?
- 10. Name some men who are prominent to-day in American educational circles.

Suggested reading

Education in the Henry Barnard, 1811-1900 United States.—Boone.

Horace Mann.—Harris.

Educational Work of Henry Barnard.—Monroe. Life of Horace Mann.—Mrs. Mann.

History and Science of Education.—Shoup.

EDUCATION IN NEW YORK STATE

- 1. Period of Dutch supremacy
 - 1. interest of the Dutch colonists in education
 - 2. Adam Roelandsen, the first Dutch schoolmaster
 - 3. founding of the School of the Collegiate Reformed Church of New York, 1633
 - 4. Latin school established, 1658
- 2. Period of English supremacy
 - 1. temporary decline of interest in education
 - 2. first Public School Act, 1702
 - 3. Free Grammar school founded, 1702
 - 4. founding of King's College (now Coiumbia),
 - 5. indifference to education during the Revolution
 - 6. wretched condition of the schools at the close of the Revolution
- 3. Period of Statehood
 - 1. Revival of learning after the Revolution
 - 1. Kings College becomes Columbia
 - 2. State Board of Regents created, 1784
 - a. purpose
 - b. powers
 - 2. Strong efforts to secure better educational conditions in New York
 - 1. As to supervision

- a. Gideon Hawley appointed superintendent,
- b. supervision transferred to the secretary of state, 1822
- c. provision made
 for superintendents of
 schools in
 counties, 1841
 (repealed,
 1847)



GIDEON HAWLEY, 1785-1870

d. Department of Public Instruction created, 1854

Victor M. Rice, first superintendent

- e. office of school commissioners for counties created, 1856
- 2. As to technical training of teachers



- a. Regents author- VICTOR MOREAU RICE, 1818-1869
 ized to provide for Teachers' Classes in Academies, 1834 (first classes organized, 1835)
- b. first Teachers' Institute at Ithaca, 1843
- c. first Normal School, at Albany, 1844
- d. establishment of other Normal Schools

- 3. As to support of education by State
 - a. Law of 1795; annual appropriation of \$100,000 for five years
 - b. failure to continue this appropriation, 1800
 - c. permanent school fund established, 1805
 - d. struggle for free schools
 - a. the "rate bills"
 - b. legislature establishes the free school fund, \$800,000 to be raised annually for schools.

Note-This has since been changed to a percentage of the valuation of State property, fixed by the legislature.)

- c. free schools secured, 1867.
- 4. As to direct improvement of the schools
 - a, introduction of the "Lancastrian" system by Superintendent Hawley
 - b. appropriation of \$55,000 annually for school libraries
 - c. gifts of Gen. James Wadsworth.

3. Recent advances in educational lines

a. organization of Educational associations

a. State Teachers' Association, 1830

permanent organization, 1845



JAMES WADSWORTH, 1768-1844

b. University Convocation, 1863

- c. Conference of Associated Academic Principals, Grammar School Principals' As-Association, State Music Teachers, State Science Teachers, etc.
- d. Compulsory Education Law, 1894
- e. Training Classes transferred to the Department of Public Instruction, 1889
- f. uniform licensing of teachers
- 4. Educators of New York State
 - a. David P. Page (1810-1848)



DAVID FERKINS PAGE, 1810-1848

EDWARD AUSTIN SHELDON, 1823-1897

- a. life
- b. educational work
- b. Edwin A. Sheldon (1823-1897)
 - a. life
 - b. work
- c. Miss Anthony, Miss Willard.

The Cyclopedia of Education.

This largest and handsomest of our publications is an octavo volume of \$62 pages, price \$3.75. How indispensable it is to the teacher and to the school library may be judged from the following testimonials.

"It is admirable in every way. The book is worthy of a lower shelf in

every teacher's library.- Educational News, June 8, 1889.

"This handsomely printed book is worth adding to the pedagogical

shelf of any reference library."- The Critic, March 23, 1889.

"An elegant volume, which will find a place in the library of every teacher. The bibliography at the end of the book is the best educational check-list in the country."-R. Heber Holbrook, in Normal Exponent, May, '89.

"It is the most ambitious work of the kind yet published in English, and is, therefore, a very valuable volume for the teacher's library. Moreover, its value is increased greatly by the addition of a very extensive Bibliography of Pedagogy, both English and foreign."-Pop'r Educator, Mch. 89.

"This work occupies a distinct and peculiar field, and will be of continual value to the educator. The special aim of the editor, Mr. A. Fletcher, has been to give a clear but concise account of facts and questions belonging to educational topics. Here are a few titles which will give some idea of the scope of the work: Pestalozzi, Attendance, Analysis of Sentences, Chemistry, Technical Education, Precocity, Pedagogy, Hamiltonian Method, Hegel, Universal Language, Utilitarianism, University, Kindergarten. Under these, and many scores of other topics, there is given a mass of carefully combined information, much of which could not be found elsewhere."-Christian Union, Feb. 22, 1889.

"A handbook of ready reference on educational subjects of a high plane of scholarship has long been a desideratum in this country, and this work in a large measure supplies this want. It is a handbook of reference on all subjects of education-its history, theory, and practice. The list of contributors to the work embraces the leading educational writers of England, including such names as Oscar Browning, J. S. Curwen, Sir Philip Magnus, Arthur Sidgwick, and James Sully. These men are writers of the broadest scholarship, capable of thinking deeply on educational subjects, and what they have to say is entitled to the highest confidence of the educational world. The object dilgently kept in view by the writers of this work has been to make it useful to all who take an interest in educational questions, and especially to those engaged in teaching. With this purpose in view the object has been to present a practical view of educational facts and questions discussed. An exhaustive treatment of the great variety of subjects has not been aimed at, the end sought being to bring their pedagogic features into clear outline. Not the least useful part of the work is a 'Select and Systematic Bibliography of Pedagogy,' occupying some forty pages. The work makes a large octavo volume of 562 pages. The mechanical execution is unusually satisfactory."-Journal of Pedagogy, June, 1889.

C. W. BARDEEN, Publisher, Syracuse, N. Y.

Helps in the History of Education

1. An Outline of the History of Educational Theories in England. By H. T. Mark. Cloth, 12mo, pp. 139. \$1.25.

This work, published in 1899, gives the latest views, with advantage of the most recent investigations. Besides treating of Erasmus, Ascham, Mulcaster, Comenius, Locke, Milton, Bacon, Stow, Lancaster, Herbert Spencer, and Sir Joshua Fitch, it points out the influence of men less widely known, like Barclay, Sir Thomas Elyot, Colet, Wotton, Hoole, William Webster, Lily, Wolsey, Cooke, Petty, and others. There are special chapters on physical, intellectual, technical, and moral education, with appendices on teaching of manners, on Sturm, and on Locke.

- 2. Lectures on the History of Education in Prussia and England. By James Donaldson. Cloth, 12mo, pp. 185. \$1.00.
- 3. A Short History of Education. By Oscar Browning, edited by Chancellor W. H. Payne. Cloth, 16mo, pp. 93, with 39 portraits and 9 other illustrations. 50 cts.

This is a reprint of the article on education in the Encyclopædia Britannica, with notes on Comenius and Bibliography.

4. Sketches from the History of Education. By W. N. HAILMANN. Paper, 8vo, pp. 39. 20 cts.

This treats particularly of Luther, Bacon, Pestalozzi, Girard, Diesterweg, and Froebel.

- 5. History of the Philosophy of Pedagogics. By Prof. C. W. Bennett. Leatherette, 16mo, pp. 43. 50 cts.
- 6. Elementary Greek Education. By Fred H. Lane. Leatherette, 16mo, pp. 85. 50 cts.
- 7. Port-Royal Education. Extracts from its leading authors, edited, with historical introduction, by FÉLIX CADET, French Inspector General of Public Instruction. Cloth, 16mo, pp. 400, with many portraits. \$1.50.

This volume makes available to the English reader the principal pedagogical writings of Saint-Cyran, Arnauld, Lancelot, Nicole, De Saci, and other well-known authors of this famous institution, more influential in the history of education than any other single organization.

- 8. History of the Burgh Schools of Scotland. By James Grant. Cloth, 8vo, pp. 571. \$3.00. These were the original free schools of the world.
- 9. The History of the High School at Edinburgh. By William Steven. Cloth, 12mo, pp. 610. \$2.00.
- 10. History of the Schools of Syracuse, N. Y. By Edward Smith. Cloth, 8vo, gilt top, pp. 347. With 85 portraits and 30 pictures of buildings. \$3.00.
- 11. Teachers' Institutes, Past and Present. By James M. Milne. Paper, 8vo, pp. 22. 25 cts.
- History of Educational Journalism in the State of New York. By
 W. Bardeen. Paper, 8vo, pp. 45. 40 cts
- 13. Educational Publications in Italy. By Piero Barbera. Paper, 8vo, pp. 14. 15 cts. Written for the Columbian Exposition.

History of Modern Education.

The History of Modern Education. An account of Educational Opinion



and Practice from the Revival of Learning to the Present Decade. By Samuel G. Williams, Ph.D., Professor of the Science and Art of Teaching in Cornell University. Cloth, 16mo, pp. 499. With 37 Portraits. \$1.50.

This is a revised and enlarged edition of what was upon its first appearance altogether the fullest and most complete history of modern education now available. It is the only adequate preparation for examinations, and a necessary part of every teacher's working library.

The titles of the chapters will give some idea of its comprehensiveness. Those in italics appear for the first time in this revised edition.

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C. W. BARDEEN, Publisher, Syracuse, N. Y.

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"It need hardly be added that Professor Williams's History ought to displace all of the cheap compends now in use. It is also more serviceable, in this country at least, than the English translation of Compayré's History of Pedagogy. There is no question that this effort of Professor Williams 'to construct a narrative which should be truthful and perspicuous without being unduly bulky' has been successful. He has amply sustained his own reputation, and done the cause of education a substantial service."

Prof. Hugh O. Bird, of the Department of Pedagogy in the College of William and Mary (State Male Normal College of Virginia), writes, Feb. 6. 1893: "Some time since, the very flattering review of your History of Modern Education in the Educational Review caused me to purchase the book. Suffice it to say that I was so much pleased with the spirit and scope of your work that I immediately adopted it as a text-book in my Intermediate class, and prescribed it for parallel reading in my Senior class. For it is just the book I have been looking for. Heretofore I have been forced to satisfy myself with Compayré's History, translated by my old professor, Dr. Payne, but I find your work will take its place. I have a class of twenty-two studying it, and find it very satisfactory."

OPINIONS OF WILLIAMS'S HISTORY

It is the fullest, most complete, and most satisfactory work we have on the subject,—Educational Courant, Sept., 1892.

It presents the salient features, is interesting and valuable.—Sunday School Journal. March, 1893.

Believing it to be the best book of its kind, I shall use it in my classes.— Prof. W. M. Blair, Normal Department, Salem College, W. Va., Nov. 21,1892 This book is better adapted to our use than any other we have found.—

Principal C. C. Rounds, New Hampshire State Normal School, Oct. 12, 1892.

The volume is one of decided value and is a miniature evelopædia of

The volume is one of decided value, and is a miniature cyclopædia of historical facts dating from the Renaissance.—New York World, Aug. 27, 1892 Sensible in its views, and correct and clear in style, Prof. Williams's book

is well worthy of a place in educational literature.— The Critic, Sept. 10, 1892.

A book worthy to take its place in the teacher's library alongside of Quick, Compavré, and Gill.—Western School Journal, Feb., 1893.

It is not too much to say that for all ordinary purposes Prof. Williams's book is in itself a much more valuable pedagogical library than could be formed with it omitted.—American Journal of Education, Sept., 1892.

Throughout the book the author shows good sense in his judgment of men and methods; and, what is no small merit in the present age, he is entirely free from hobbies.—Science, Aug. 26, 1892.

The title of this book can scarcely suggest the rich and varied interest of the materials which it includes. It sums up for us the story of educational methods and systems in all countries, from the middle ages down to the present time.—Review of Reviews, Oct. 1892.

I have received a copy of Williams's History of Modern Education, and having read three chapters I see it must be added to our library. Please send us two copies more.—Principa'. W. E. Wilson, R. I. State Normal School, Nov. 15, 1892.

The author's style is clear and readable, his criticisms without color, * * and the impression in our mind after perusal is that the author is not only one who knows, but one whose thoughts and conclusions are worthy of respect.—Popular Educator, Nov., 1892.

It is a wonderful book for conciseness—a veritable multum in parro, and still the narrative style is so constantly maintained that it reads more like a story than an encyclopædia. It is both in one.—Principal O. D. Robinson, Albany High School, March 15, 1893.

The outlook over the subject is broad, the views in many instances fresh, and the interpretation penetrating. The work is especially valuable as being at once comprehensive and compact, covering the whole ground, with each movement or phase of progress given in its due proportion.—
Evangelist, Oct. 20, 1892.

His method of treating the subject is eminently happy. The salient points of the history of education in that period are clearly indicated, and the ascending curve of progress is sketched through them. Dr. Williams's style is delightful. Every teacher will be at once pleased and instructed by a perusal of the book.—Public Opinion.

OPINIONS OF WILLIAMS'S HISTORY

He has shown that he is a natural historian, for his omissions are those speculations and discussions which are too often found in other histories of education, which add nothing to the value of the history, and only serve to puff out the matter. * * * With such histories as Quick's and Compayré's, Williams's will have an equal rank,—Education, Oct., 1892.

No teacher should long remain in ignorance of the growth of education and of the names and efforts of those who have through the years been shaping our system of schools. The author has been successful, we think, in selecting from the mass of matter that which is truly representative. The book is interesting in its substance and attractive in its makeup We quote from it in another portion of the Moderator that our readers may form some idea of the style.—Mich. Moderator, Sept. 22, 1892.

The author has attempted to construct a clear, truthful, interesting narrative, within moderate compass. To make a wise selection from the vast amount of materials at his disposal, and to arrange it in the best form, was no easy matter. It required a broad knowledge and comprehensive grasp of the whole subject, together with sound judgment and good taste in selecting and arranging his materials. In our judgment the author has succeeded admirably in his undertaking. We commend the book most heartily.—Prof. S. J. Kirkwood, in The Post Graduate, Jan., 1893.

Dr. Williams has chosen to write the history of education in a style interesting alike to the general reader and to the teacher. Hastily running through the story of the early attempts in educational affairs he gives the greater part of his work to recounting what has taken place within this century. The author takes full cognizance of all the influences which have been exerted through the ages upon the systems of education, and with a clear comprehension of the present status of education demonstrates the results which have come from the focussing of different streams of light.—

Teachers' World, Feb., 1893.

Dr. Williams has been throughout a close, discriminating student of educational systems, both in their present form, and in their vicissitudes during the past few centuries. As a result of these two forces, he now presents the students of education with an exceedingly valuable contribution towards the history of teaching and teachers. Dr. Williams has been very successfulin securing a proper balance between the different men and movements Few subjects give a better opportunity for the believers in this prophet or that to extol him as the one great leader. Just now it has been Comenius, while Pestalozzi, Fræbel, and Rousseau have never lacked over-ardent friends. All of these receive fair treatment in these lectures: treatment which may not entirely meet the ideas of this student or that, yet which always ensures a clear understanding of the man and his work, and the opportunity for honest, well-founded personal opinions. It is a book which must be on the shelves of every student of education.—New England Journal of Ed'n. Oct. 20, 1892.

Mark's History of Educational Theories

"After an introductory view of the middle ages and the renaissance in England, the chapters treat of the theories of physical, intellectual, practical, technical, and moral education. This leads under intellectual education to treating the growth of the application of psychology, the theory of interest, the theory of language teaching, and the theory of education orient himself in the field and guide himself to more extensive readings."—values. It is an outline treatment which is attempted, by which one may Wis. Journal of Ed'n.

"An appendix contains some interesting and valuable collateral matters. The author's object, as he announces at the opening of his introductory chapter, is 'to restate the English educational ideals which were for the first time distinctly announced in the seventeenth century, and to trace them to their historical origin in the pre-Renaissance era, the twelfth, thirteenth and fourteenth centuries.' The book appears to be an able and scholarly production."—Herald, Syracuse, N. Y.

"A very interesting book for students of education is found in a volume of 140 pages, entitled An Outline of the History of Educational Theories in England, by Mr. H. T. Mark of Owens College, Manchester. The book contains so much condensed information of a very attractive and valuable sort that we hope to make it the subject of a fuller notice before long."—The Commercial Advertiser, New York.

"Very instructive, very entertaining and very suggestive is the little work of Rev. W. T. Mark under the above title-a story of the theories of education in a country where such a thing as a system of education is still unknown. It is instructive to us, who are mostly English in our methods as in our language, to know that from the days of Alfred to the days of board schools education in England has been merely chaos, the dense English intellect stumbling and blundering on from one mistake to another without definite plan or object or course and getting along somehow. It is really astonishing to have such a conviction forced on us, but there is no escaping it. On only one point has England had a thorough and consistent principle, and that is that if the master will only beat a pupil hard enough and often enough, and begin soon enough, he has done his full dntv; and if the result is unsatisfactory the blame must fall on Providence. For the rest, those who were fond of learning would study anyhow; the others could go to Oxford or Cambridge and qualify themselves to misgovern the country. Now with county government granted to the cities, the board schools have come, and England must try what we call public education. With the example of our experience to guide her, it is to be hoped that she will avoid some of our difficulties and not accept the theory that the public-school system was intended to provide salaries for the female relatives of politicians and profits for text-book publishers and centractors," -- New York World.

OPINIONS OF MARK'S HISTORY OF EDUCATIONAL THEORIES

"To every student of educational progress in the past this outline sketch of the parallel development of educational theory with the shapings of the English constitution and the beginnings and progress of English literature will be most valuable."—Primary Education.

"This interesting history is written from a broad point of view and begins with educational movements in England in the Middle Ages. The tendencies and personages of the Renaissance in England constitute a second chapter; the theories of physical education a third; the unfoldment of ideas of intellectual, practical, and moral education fourth, fifth, and sixth chapters. It is not only thoroughly sensible, but it is also learned and readable as so few educational books are."—Pedagogical Seminary.

"The development of educational systems and methods in England is a subject by itself, apart from the general history of education, even though it is an integral part of the history. Mr. H. T. Mark has concisely discussed this subject in a book of less than a hundred and fifty pages. The subject matter of the book covers the early Renascence periods, together with the theoretical, physical, intellectual, technical, and moral aspects of education."—Sunday School Times.

"The treatment of the subject is historical throughout. The author in his first chapter summarizes the educational efforts of the middle ages, and then passes on to the revival of learning, led by Dean Colet, Sir Thomas Elyot, Ascham, and Mulcaster. He shows that importance was attached to physical training from a very early time, though in the 17th and 18th centuries it was sorely neglected in the grammar schools. There has been improvement in this direction, though in this regard English schools are still behind our own, though the great public schools, patronized by the upper classes, have plenty of out-door sports. The author goes over the ground thoroughly, and has made a modest but valuable contribution to educational literature."—Springfield Republican.

"A book that will be of large interest to teachers whether they may or may not be familiar with the history of education is an outline of the history of Educational Theories in England, by H. T. Mark. The writer finds that progress in education is quite closely parallel with progress in literature, and in support of this proposition he quotes largely from English authors. The course of development from the Middle Ages to and through the Renaissance is particularly interesting. Physical, Intellectual, Practical or Technical, and Moral are the subjects under which the various phases of education are considered."—The Inland Educator.

"Beginning with the educational movement in the middle ages, as seen in the schools of the Friars, the author traces this development through the Renaissance to the more complex theories of modern times. Here he divides his subject and treats it under the separate heads of physical, intellectual, technical, and moral education. To avoid misunderstanding the author has, in most cases, quoted the actual words of the educators whose theories he describes, like Bacon, Locke, and Milton. The book is eminently readable and a very useful addition to a teacher's library."—Popular Educator.

Cadet's Port-Royal Education

"Port-Royal Education, a sketch of its history, with extracts from its eading authors, edited by Felix Cadet, gives a little over a quarter of its pages to the history of the movement and sketches of the leading men connected with it: the rest of the volume is devoted to translations from their works. The history is discriminating, critical, and valuable, and is illustrated and further developed by the translations. In fact, one is brought by this book into the life and society of the Port-Royalists, enters into their aims and plans, and catches the spirit which animated them. This makes it a valuable book for the student of education who cares for more than the mere theories, for the human life and hopes which gave rise to them. There is no movement in the history of education which more demands this sort of study than that of the Port-Royalists, none more pathetic, and none offering so many brilliant as well as devoted men and women whom it is a delight to know intimately. We commend this volume to the attention of our readers."—Wis. Journal of Education.

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"The Monastery of Port-Royal, about twenty miles from Paris, dates back to the time of the Crusades. In 1637 a community of recluses outside the Monastery established schools which 'brought up in the knowledge of letters and the practice of Christian piety a few children of good birth, whose parents wished to spare them the irregularities which were too general among young men attending college.' There were controversies in those times. Able men discussed the methods of the schools with earnestness, sometimes with bitterness. We read these discussions and compare them with the discussions of to-day. There are some striking similarities. Mother Angelique was a remarkable woman who managed a school for girls. Mother Agnes writes to a teacher who has not the faculty to govern her pupils: 'God permits the children not to behave to you as they ought, that these insubordinate pupils may make you suffer and humble yourself.' 'Nothing weakens a reprimand more than a great many words,' is a piece of advice that will apply to some teachers of to-day as well as it applied then. In the girls' school there was close discipline; there was perfect system and regularity, with the kindest care and attention to the pupil's welfare. There were better schools than we are apt to give them credit for. History repeats itself. The good ways and bad ways of four hundred years ago are with us now, the same problems to work out, some of the same inflated theories to be punctured, the same kind of boys and girls are in our families and schools, the same kinds of eminent educators and philosophers are delivering lectures and writing books. And in this picture of the old schools the educational reformers and philosophers are given in portraits and sketches."-The American School Board Journal.

OPINIONS OF CADET'S PORT ROYAL EDUCATION

Last, but by no means least, in interest among these educational histories we name Port Royal Education. An intensely interesting exposition of the methods in this famous school, which will not only interest teachers, but prove a wholesome corrective of some of the one-sided and ill-balanced conceptions of education which gained currency later in France.—Independent.

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"As the author says in his introduction, 'the Petites Écoles of Port-Royal had but a short and troubled existence', yet in the few years from their foundation in 1637 (real organization, 1646) to the year 1661, when they were closed by the king's command, they made for themselves an honorable place in the pedagogic world, and lighted a brilliant torch of reform in methods of teaching which is not yet quenched. The character of its masters and of the books which they produced was high, and was the outcome of an inspiration of the abbe of Saint Cyran, who was so profoundly moved by the importance of the education of the young that he would have gladly devoted his life to it, but his arrest and detention by Richelieu (1638), whom he survived but a short time, frustrated his plans. Among those who carried out his ideas in the schools, and who left many valuable contributions to the literature of pedagogy, as well as theology, are Lancelot, Nicole, Coustel, Guyot, Arnauld, and Wallon de Beaupuis. * * * The influence of the writers of Port-Royal on the language of their countrymen was lasting and powerful and was even imitated by the Jesuits, who were their bitter enemies and detractors, and to whom the closing of the school is probably due. Among the brilliant pupils (and subsequent writers) of the Port-Royal schools may be named Jerome Thierry Bignon, Racine, Le Main de Tillemont, and Boisguilbert. To name the valuable works of an educational nature emanating from the hearts and brains of these devoted 'solitaires' would be too lengthy a task, but the principles they had laid down as to the teaching and management of children should be read of all who have a genuine interest in educational matters which leads them to profit by good ideas on these subjects, whatever the date may be when they were given to the world. When one considers that the founder and inspirer of the 'Petites Écoles de Port-Poyal 'expressed himself 'that one of the greatest consolations we could have in dving was that we had contributed to the good education of some child, one cannot fail to see that much benefit is to be derived from an earnest perusal of this sympathetic account of the whole movement."-New England Journal of Education.

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- 4. Bardeen's School Law, 50 cts. in manilla or \$1.00 in cloth, is the only text-book on the subject published.
- 5. Northam's Civil Government, 75 cts., is the only text-book published which gives at all adequately the civil government of New York State, on which most of the questions are based.
- 6. Hendrick's History of the Empire State, 75 cts., was reported in the last Regents' report to be used in 547 schools, while 7 other text-books were used altogether in 7 schools.
- 7. Bardeen's Geography of the Empire State, 75 cts., is the only text-book published or revised in recent years.
- 8. Curtiss's Ninety Lessons in Arithmetic, 50 cts., was prepared by E. Curtiss, the former inspector of training-classes, and Anna Eggleston Freedman, the most popular of all New York's institute conductors, expressly for training class work. A new edition has just been issued.
- 9. Lester's Problems in Arithmetic, paper 25 cts., cloth 50 cts., was also prepared expressly for this work by a well-known principal, school commissioner, and superintendent.
- 10. Roat's Helps in English Grammar, paper 25 cts., cloth 50 cts., was also prepared in the class room for training class work.







